

HENRY L. PALMER LODGE #301  
JR. WARDEN CHILI INVITATIONAL  
TEAM REGISTRATION PACKET

HENRY L. PALMER'S  
JR. WARDEN'S  
INVITATIONAL

CHILI  
COOK  
OFF

2010

NOVEMBER 7TH

5-8 PM

\$6 ADVANCE \$7 @ THE DOOR

HENRY L. PALMER LODGE

4315 N. 92ND. ST.

WAUWATOSA, WI

(414) 463-8390

ALL PROCEEDS TO BENEFIT THE HENRY L. PALMER MASONIC ANGELFUND



Greetings!

Do you pride yourself on knowing how to make some great tasting chili? We think our Jr. Warden's chili is the best, your recipe may be great but is it duly and truly prepared? We want you to join us for a fun new Chili Cook-off and share your chili for a time of fraternal fellowship.

We are inviting our friends to visit Palmer Lodge in Wauwatosa and sample the chilies at our "Jr. Warden's Chili Invitational." Top Honor will be selected via "People's Choice." We will provide you a space at our table. We need you to prepare at least 5 gallons of your best chili, you may bring more than one to sample.

The following pages provide information including important dates, times, rules and guidelines, and the 2010 registration form. Please email or mail your registration form in no later than October 23rd 2010. We look forward to your challenge.

If you have any questions contact our WM at 262.391.5716. We hope you will join us with your donation of Chili and help us host a great event full of fellowship and brotherhood.



## SPILLING THE BEANS...

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**What:** Henry L. Palmer's "Jr. Warden's Chili Invitational" - Chili Cook-off

**When:** Sunday, November 7th, 2010 5 pm - 8 pm  
Setup is @ 4:00 pm - Henry L. Palmer Lodge #301 --  
Wauwatosa

**Where:** Henry L. Palmer Lodge #301  
4315 N. 92<sup>nd</sup> St. Wauwatosa

**Who:** "Jr. Warden's Chili Invitational" teams are competing for People's Choice Award for best overall Chili.

Tickets are available in advance for \$6 and \$7 on the day of the event.



# The Rules

## General

1. Teams are encouraged to market their Lodge and / or services but no sales allowed at the event. Promotional items may be given away and decorations are encouraged.
2. Up to 2 persons per Chili Cook-off Team. These 2 people will receive an event ticket. All other personnel helping will need to purchase admission tickets. Tickets can be purchased at Henry L. Palmer Lodge, or from any Palmer Lodge officer.
3. Teams are responsible for supplying all chili ingredients and cooking containers. All teams must be self-supporting for event. Palmer Lodge will supply condiments, beverages, and other miscellany items.
4. All participants must sign the Waiver & Release that you will find on the registration form.

## **Setup/Teardown**

1. Each team will be allocated a table space of 8'x3'. Chili teams are responsible for their own cooking equipment, supplies and decorations.
2. Chili bowls, spoons, condiments, beverages and napkins will be provided.
3. Teardown will begin after the closing of the event on November 7th, 2010. Our kitchen must be completely free from garbage and other materials. Each team will be responsible for tear down of their designated area after the closing of the event.

## **Chili**

1. There are no restrictions on ingredients for your chili. Use of meats, beans, pasta, spices, and all other ingredients are up to the discretion of the cook teams. Teams can make more than one recipe for public sampling.
2. Label each type of chili using the criteria on the registration form you are preparing
3. Please have an ingredient list (not a recipe) ready for discerning patrons in case of food allergies or intolerances.
4. Tasting begins at 5 p.m.

## **Cooking**

1. All Chili Cook-off Teams will prepare their chili prior to the event.
2. A Gas Stove will be available for reheating. Serving containers will be provided by Henry L. Palmer Lodge.
3. All entrants are required to comply with all health department regulations

## **Judging / Awards**

1. There will be a centrally located ballot box for each person to place his or her vote in. All votes will be collected and individually counted at the registration table for final tally of votes. Chili Cook-off patrons will cast a vote to select the "People's Choice" award-winning chili. Ballots will be collected at 8:15 p.m. and the winner announced. Chili teams are encouraged to engage the cook-off patrons and encourage them to vote for their favorite chili. Your Team Name must be posted visibly on the front of your chili. An award will be given to the best in show.
2. The decisions of the "People Choice" are final. All entrants participate at their own risk. Henry L. Palmer Lodge #301 will not be liable for losses or damages resulting from team participation in this event. Event organizers reserve the right to change or modify these rules at any time. Any changes will be communicated to all entrants. Event Organizers reserve the right to disqualify any team for violation of these rules.

**Registration Form for "Jr. Warden Chili Invitational" 2010**

**Entry Fee:** 5 gallons of chili per team

**Lodge Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Name of Chili:** \_\_\_\_\_

**Vegetarian** (circle one)    Yes    No

**Meat** (circle one)    Beef    Chicken    Pork    Turkey    Other

**Characteristics** (circle one)    Mild    Medium    Hot    Flammable



Hold Harmless Agreement

"Jr. Warden Chili Invitational" Chili Cook-off

\_\_\_\_\_ Hereinafter referred to as a (Contractor/Vendor) shall defend, indemnify, and hold Henry L. Palmer Lodge #301; respective officers, employees, volunteers, agents, sponsors, advertisers, owners and lessors of premises on which the Activity takes place, harmless from and against any and all liability, loss, expense, including reasonable attorney's fees and claims for injury or damages arising out of the activities, services, or products provided by or through Contractor/Vendor during the Activity but only in proportion to and to the extent such liability, loss expense, attorney's fees and claims for injury or damages are caused by or result from the negligent or intentional acts or omissions (including product sales or distribution) of Contractor/Vendor, its' officers, agents or employees.

Contractor/Vendor

Date:

\*\*\*Registration deadline is October 23rd, 2010\*\*\*

Please mail or email entry form to:

4315 N. 92<sup>nd</sup> St Wauwatosa, WI 53222

Phone: (414) 463-8390

info@henrypalmer301.org